

**FRONTIER CENTRAL SCHOOL DISTRICT**  
**Enrollment Application & Registration Form**

• **Student Information:** \_\_\_\_\_  Male  Female Grade \_\_\_\_\_  
*Last First Middle*

Child's Date of Birth: \_\_\_\_/\_\_\_\_/\_\_\_\_ Circle one: Big Tree Blasdell Cloverbank Pinehurst

Mother's Maiden Name: \_\_\_\_\_

Child's Legal Residence: \_\_\_\_\_  
*House No. & Street Apt. No. City/town Zip code*

Previous Address: \_\_\_\_\_  
*House No. & Street Apt. No. City/town Zip code*

If student is *not* living with a natural parent (birth parent), state the reason:

\_\_\_\_\_

Name and phone # of Social Services Caseworker, if any: \_\_\_\_\_

Name and Address of Each School Previously Attended (including schools of this District, if ever attended):

| School Name | Address | Dates Attended | Grades |
|-------------|---------|----------------|--------|
|             |         |                |        |
|             |         |                |        |
|             |         |                |        |

| School Name | Address | Dates Attended | Grades |
|-------------|---------|----------------|--------|
|             |         |                |        |
|             |         |                |        |
|             |         |                |        |

| School Name | Address | Dates Attended | Grades |
|-------------|---------|----------------|--------|
|             |         |                |        |
|             |         |                |        |
|             |         |                |        |

• **Primary Household Information of Parent/Guardian # 1 (Person Completing this Application):**

**Note:** The parent or guardian completing this form must reside in the School District, at the same address indicated above for the student.

\_\_\_\_\_  
*First Middle Last*

Employer: \_\_\_\_\_ Occupation: \_\_\_\_\_

Relationship to Student: \_\_\_\_\_ Residing at the same address as the student?  Yes  No

Work Phone: \_\_\_\_\_ Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_ email address: \_\_\_\_\_

Current Address: \_\_\_\_\_  
*House No. & Street Apt. No. City/town Zip code*

Own  Lease/Rent Length of time living there: \_\_\_\_\_

If current address is leased or rented, provide full name, address and telephone number(s) of each Landlord:

\_\_\_\_\_

Most Recent Prior Address: \_\_\_\_\_  
*House No. & Street Apt. No. City/town Zip code*

Own  Lease/Rent Length of time living there: \_\_\_\_\_

• **Information of Parent/Guardian # 2:**

\_\_\_\_\_  
*First Middle Last*

Employer: \_\_\_\_\_ Occupation: \_\_\_\_\_

Relationship to Student: \_\_\_\_\_

Work Phone: \_\_\_\_\_ Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_ email address: \_\_\_\_\_

Parent/Guardian # 2 resides at same address as Student?  Yes  No (If 'Yes' skip to •Additional Parent/Guardian Information) If 'No', provide current address:

Current Address: \_\_\_\_\_  
*House No. & Street Apt. No. City/town Zip code*

Own  Lease/Rent Length of time living there: \_\_\_\_\_

Does this address require student mailings?  Yes  No

Most Recent Prior Address: \_\_\_\_\_  
*House No. & Street Apt. No. City/town Zip code*

Own  Lease/Rent Length of time living there: \_\_\_\_\_

• **Additional Parent/Guardian Information:**

Name of adult who provides health insurance for the child: \_\_\_\_\_

Name of adult who listed child as a dependent on last year's Federal tax return: \_\_\_\_\_

Name of adult who will list the child as a dependent on this year's Federal tax return: \_\_\_\_\_

Student is living with (check only one):

Both Parents  Mother only  Father only  An Agency  Alone  Guardian(s)  A Spouse/Partner  Foster Parent (DSS-2999)

Joint Custody  Yes  No **Note: A copy of most recent court document designating custodial parent/guardian is required.**

If you are not a parent of the child, are you a legal guardian?  Yes  No If yes, provide copy of court documents.

If you are not yet a legal guardian, do you plan to file for guardianship?  Yes  No

Have both natural parents transferred permanent custody and control of the child to you?  Yes  No

**Note: The District may require additional written information if the child is not living with either parent.**

• **Temporary Living Arrangements:**

The following questions are intended to address the McKinney-Vento Act 42 U.S.C. 11435.  
Your answers help determine the services the student may be eligible to receive.

1. Is the child's current address a temporary living arrangement?  Yes  No
2. Is this temporary living arrangement due to loss of housing or economic hardship?  Yes  No

If you answered YES to the above questions, proceed to question 3:

3. Where is the student presently living? (Check one box.)
  - In a motel or shelter
  - With more than one family in a house or apartment
  - Moving from place to place
  - In a place not designed for ordinary sleeping accommodations such as a car, park, or campsite

• **Sibling Information:**

| NAMES OF BROTHERS & SISTERS OF STUDENT & ALL RESIDENTS | BIRTH DATE<br>mo/day/yr | GENDER  | GRADE | CURRENT SCHOOL | SCHOOL FOR COMING YEAR | LIVES AT HOME?   |
|--|-------------------------|---|-------|----------------|------------------------|--|
| _____  | _____                   | <input type="checkbox"/> M <input type="checkbox"/> F | _____ | _____          | _____                  | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| _____  | _____                   | <input type="checkbox"/> M <input type="checkbox"/> F | _____ | _____          | _____                  | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| _____  | _____                   | <input type="checkbox"/> M <input type="checkbox"/> F | _____ | _____          | _____                  | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| _____  | _____                   | <input type="checkbox"/> M <input type="checkbox"/> F | _____ | _____          | _____                  | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| _____  | _____                   | <input type="checkbox"/> M <input type="checkbox"/> F | _____ | _____          | _____                  | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| _____  | _____                   | <input type="checkbox"/> M <input type="checkbox"/> F | _____ | _____          | _____                  | <input type="checkbox"/> Yes <input type="checkbox"/> No |

• **Emergency Contact Information:**

1. Name: \_\_\_\_\_ Phone #s: Daytime: \_\_\_\_\_ Cell: \_\_\_\_\_ Evening: \_\_\_\_\_

Address: \_\_\_\_\_  
*House No. & Street* *Apt. No.* *City/town* *Zip code*

Relationship to child: \_\_\_\_\_

2. Name: \_\_\_\_\_ Phone #s: Daytime: \_\_\_\_\_ Cell: \_\_\_\_\_ Evening: \_\_\_\_\_

Address: \_\_\_\_\_  
*House No. & Street* *Apt. No.* *City/town* *Zip code*

Relationship to child: \_\_\_\_\_

• **Proof of Residency Submitted by Parent/Guardian #1** (minimum of two required; attach copies):

- 1. \_\_\_\_\_
- 2. \_\_\_\_\_
- 3. \_\_\_\_\_
- 4. \_\_\_\_\_

**Please return all completed forms to:**

**Frontier Educational Center  
 Attn: Central Registrar's Office  
 5120 Orchard Ave.  
 Hamburg, NY 14075**

**\*Important Notice About the Rights of Non-Custodial Parents:**

Non-custodial parents have a right to participate in their child’s school programs and activities and to obtain information about their child’s education on the same basis as a custodial parent/guardian of the child. An exception to this general rule is made when the District is provided with a court order that deprives the non-custodial parent of one or more of these rights.

In the absence of being provided with a court order that limits the rights of a non-custodial parent, the District will presume that the non-custodial parent has the right to request information concerning his or her child, and to participate in the child’s school programs and activities on the same basis as a custodial parent/guardian of the child.

Are you in possession of a court order that limits a non-custodial parent’s access to the child, the child's school programs and activities, or the child’s educational records?      Yes   No

If you answered Yes, then you must attach a copy of the order to this application.

**I understand that with my failure to provide a court document designating custodial parent/guardian, the Frontier Central School District will not be held responsible for releasing my child, \_\_\_\_\_, to his/her alternate parent.**

**Signature** \_\_\_\_\_

If you answered ‘No’, and you believe that there is a reason why a child’s non-custodial parent should *not* have access to the child, the child’s school programs and activities, or the child’s educational records, then it is your responsibility to apply for an appropriate court order. If you obtain such an order after the date of this application, you must promptly deliver a copy of the court order to the District’s Registrar.

**\*Certification and Authorization of Parent Completing this Application**

I, the undersigned, am the parent/guardian of the child listed of this Enrollment Application. I have completed this Application and provided the attached documents with the understanding that the District will rely upon same to determine whether my child is legally entitled to enroll as a student of the District. I am aware that the provision of any **false** information or **fraudulent** documents to the District may constitute a crime. I further certify that I am a resident of the District, and that the information and documents provided in support of this Application are **accurate** and **truthful**. I authorize the request of student records from prior schools and give permission to the District to verify any and all information provided in support of this Application.

**I acknowledge that the District reserves the right to investigate, at any time, the accuracy of all information and documents that I have submitted or will submit in support of this Application. I also promise to promptly notify the District when any supporting information or document that has been provided to the District is no longer accurate or up to date. I understand that if the District discovers that my child is not a legal resident of the District, my child will *not* be permitted to attend District schools and I may be liable for the cost of education for each day he/she attended as a non-resident.**

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

Parent/Guardian Name (print): \_\_\_\_\_

Date Received by Frontier Central School District

Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

**FRONTIER CENTRAL SCHOOL DISTRICT  
Confidential Medical Form**

State Law requires us to have a medical record for each student enrolled in the Frontier Central School District. Please complete both pages. Without the signed Medical Form, children will not be enrolled. A copy of your child's immunization record is also essential for registration.

Child's Legal Name \_\_\_\_\_ Grade \_\_\_\_\_ Date of birth: \_\_\_\_\_

Address: \_\_\_\_\_ Phone \_\_\_\_\_  
                    Street                      City/town                      Zip

School: \_\_\_\_\_ Entry Date: \_\_\_\_\_ Grade: \_\_\_\_\_

Prior School: \_\_\_\_\_  
Does your child have any **medical problem or physical limitations** that we should know about to best administer to the child? Is so, please EXPLAIN:

\_\_\_\_\_

It is essential that we know if your child is on any medication. All current medication should be labeled with your child's name, prescription, and instructions and only given to the school nurse upon registration. **MEDICATIONS, including over the counter remedies such as cough drops, pain relievers, etc. are to be kept in the Health Office.** The only exception is emergency medications for diabetes, asthma, anaphylaxis. You must see the school nurse regarding these situations. Completion of proper forms is also required.

**Mother:** \_\_\_\_\_ **Daytime Phone/Cell Phone** \_\_\_\_\_

Address: \_\_\_\_\_ **E-Mail** \_\_\_\_\_

**Father:** \_\_\_\_\_ **Daytime Phone/Cell Phone** \_\_\_\_\_

Address: \_\_\_\_\_ **E-Mail** \_\_\_\_\_

**Step Parent:** \_\_\_\_\_ **Daytime Phone/Cell Phone** \_\_\_\_\_

Address: \_\_\_\_\_ **E-Mail** \_\_\_\_\_

**Step Parent:** \_\_\_\_\_ **Daytime Phone/Cell Phone** \_\_\_\_\_

Address: \_\_\_\_\_ **E-Mail** \_\_\_\_\_

**Guardian:** \_\_\_\_\_ **Daytime Phone/Cell Phone** \_\_\_\_\_

Address: \_\_\_\_\_ **E-Mail** \_\_\_\_\_

Please list two responsible adults with reliable transportation available that the school could contact/release your child to in the event of the parent's absence:

Name: \_\_\_\_\_ Name \_\_\_\_\_

Phone #: \_\_\_\_\_ Phone #: \_\_\_\_\_

Relationship to child: \_\_\_\_\_ Relationship to child: \_\_\_\_\_

Child's MEDICAL PROVIDER \_\_\_\_\_ Child's DENTIST: \_\_\_\_\_

Phone # \_\_\_\_\_ Phone # \_\_\_\_\_

**MEDICAL-SURGICAL RELEASE**

In the event of a serious accident or illness, I understand that every effort will be made to contact me if my child needs emergency medical-surgical treatment. However, if it is impractical or impossible to do so, I hereby give permission for my child to be transported to \_\_\_\_\_ Hospital OR to the nearest Emergency Treatment Center or Hospital to secure proper treatment, as deemed most appropriate by medical personnel. I, the undersigned, do also hereby authorize officials of Frontier Central School District to contact directly the persons named on this form and do authorize the named medical providers to render such treatment as may be deemed necessary in an emergency, for the health of said child.

**Parent to Complete**

**Medical History for:** \_\_\_\_\_

Child's Legal Name

**Does your child have:**

- Allergies (please specify) Allergic to:  Medication  Bee Stings  Food  Environmental  
 Other (please specify): \_\_\_\_\_
- Asthma  Diabetes  Ear/Hearing Condition
- Fainting Spells  Heart Disease  Eye/Vision Condition
- Muscular – skeletal conditions, muscular dystrophy, cerebral palsy, etc.
- One of a paired organ (ex: eye, kidney, testicle) please specify: \_\_\_\_\_

**Has your child ever had:**

- Chickenpox Date: \_\_\_\_\_  Head Injury Date: \_\_\_\_\_
- Lead Poisoning Date: \_\_\_\_\_  Pneumonia Date: \_\_\_\_\_
- Rheumatic fever Date: \_\_\_\_\_  Scarlet Fever Date: \_\_\_\_\_
- Seizures Date: \_\_\_\_\_  Other Serious Medical Conditions Date: \_\_\_\_\_

**Please specify type and date for the following if applicable:**

- Broken Bones \_\_\_\_\_
- Depression, anger, coping, stress problems? \_\_\_\_\_  
Treatment for above \_\_\_\_\_
- Neurological, personality, mental conditions? \_\_\_\_\_
- Serious Injuries: Type: \_\_\_\_\_ Date: \_\_\_\_\_  
Type: \_\_\_\_\_ Date: \_\_\_\_\_
- Speech, Physical and/or Occupational Therapy? \_\_\_\_\_
- Learning and/or Reading Difficulties? \_\_\_\_\_
- Surgery (specify type and date) \_\_\_\_\_

**Any other relevant health information** \_\_\_\_\_

\_\_\_\_\_  
\* Signature of Parent/Guardian

\_\_\_\_\_  
Date

*Please advise us of any changes in these questions so that your child's record will remain current.*

**FRONTIER CENTRAL SCHOOL DISTRICT**  
**STUDENT PHYSICAL EXAMINATION**

Dear Parent or Guardian,

New York State Education Law mandates that a physical examination on all students who are in the Pre-K or K, 1<sup>st</sup>, 3<sup>rd</sup>, 5<sup>th</sup>, 7<sup>th</sup>, 9<sup>th</sup> and 11<sup>th</sup> grade, new entrants, and triennially for students in special education classes. If you prefer to have your own health care provider conduct this examination, please have the NYS School Health Examination Form (included in this packet) completed and returned to school by October 20<sup>th</sup>. Any health care provider physical completed on or after September 1<sup>st</sup> of the previous calendar year will be accepted. In accordance with the law, the District nurse practitioner will provide the physical examination for students who do not return the form. A parent or guardian may be present during the examination with advance notification so a time can be arranged.

You will receive a notice if there is any problem identified during your child's physical examination. If notified, please be sure to take your child to his/her health care provider, eye doctor or dentist as soon as possible. Nurses are required to follow up on all referrals sent to you addressing your child. If you would like any assistance in linking with medical providers, health insurance or any other particulars relative to the referral, please do not hesitate to contact your school nurse. If your child requires a modification in the school environment to best meet his/her physical needs, please advise the school nurse as soon as possible. If medications are required during the school day (including those over-the-counter), forms are available from the school nurse that must be completed by the medical provider per the medication administration policy. The medication administration policy can be found in the District calendar or by contacting the building nurse.

**SPORTS PHYSICALS**

**Sports physicals are valid for a period of 12 months. We will accept a physical from your private Physician or Practitioner.**

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**REQUIRED NYS SCHOOL HEALTH EXAMINATION FORM  
TO BE COMPLETED BY PRIVATE HEALTH CARE PROVIDER OR SCHOOL MEDICAL DIRECTOR  
IF AN AREA IS NOT ASSESSED INDICATE NOT DONE**

**Note:** NYSED requires a physical exam for new entrants and students in Grades Pre-K or K, 1, 3, 5, 7, 9 & 11; annually for interscholastic sports; and working papers as needed; or as required by the Committee on Special Education (CSE) or Committee on Pre-School Special education (CPSE).

**STUDENT INFORMATION**

|         |  |            |
|---------|--|------------|
| Name    | Sex: <input type="checkbox"/> M <input type="checkbox"/> F | DOB:       |
| School: | Grade:   | Exam Date: |

**HEALTH HISTORY**

|   |   |
|---|---|
| <b>Allergies</b> <input type="checkbox"/> No<br><input type="checkbox"/> Yes, indicate type | Type:<br><input type="checkbox"/> Medication/Treatment Order Attached <input type="checkbox"/> Anaphylaxis Care Plan Attached   |
| <b>Asthma</b> <input type="checkbox"/> No<br><input type="checkbox"/> Yes, indicate type    | <input type="checkbox"/> Intermittent <input type="checkbox"/> Persistent <input type="checkbox"/> Other :<br><input type="checkbox"/> Medication/Treatment Order Attached <input type="checkbox"/> Asthma Care Plan Attached |
| <b>Seizures</b> <input type="checkbox"/> No<br><input type="checkbox"/> Yes, indicate type  | Type: <input type="checkbox"/> Medication/Treatment Order Attached <input type="checkbox"/> Seizure Care Plan Attached<br>Date of last seizure:   |
| <b>Diabetes</b> <input type="checkbox"/> No<br><input type="checkbox"/> Yes, indicate type  | Type: <input type="checkbox"/> 1 <input type="checkbox"/> 2<br><input type="checkbox"/> Medication/Treatment Order Attached <input type="checkbox"/> Diabetes Medical Mgmt. Plan Attached                                     |

**Risk Factors for Diabetes or Pre-Diabetes:** Consider screening for T2DM if BMI% > 85% and has 2 or more risk factors: Family Hx T2DM, Ethnicity, Sx Insulin Resistance, Gestational Hx of Mother, and/or pre-diabetes.

BMI \_\_\_\_\_ kg/m2

**Percentile (Weight Status Category):**  <5<sup>th</sup>  5<sup>th</sup>-49<sup>th</sup>  50<sup>th</sup>-84<sup>th</sup>  85<sup>th</sup>-94<sup>th</sup>  95<sup>th</sup>-98<sup>th</sup>  99<sup>th</sup> and >

**Hyperlipidemia:**  No  Yes  Not Done      **Hypertension:**  No  Yes  Not Done

**PHYSICAL EXAMINATION/ASSESSMENT**

|   |   |  |  |  |
|---|---|--|--|--|
| <b>Height:</b>  | <b>Weight:</b>                          | <b>BP:</b>                             | <b>Pulse:</b>  | <b>Respirations:</b>   |
| <b>Laboratory Testing</b>   | <b>Positive</b>                         | <b>Negative</b>                        | <b>Date</b>  | <b>List Other Pertinent Medical Concerns<br/>(e.g. concussion, mental health, one functioning organ)</b> |
| TB- PRN   | <input type="checkbox"/>                | <input type="checkbox"/>               |  |  |
| Sickle Cell Screen-PRN  | <input type="checkbox"/>                | <input type="checkbox"/>               |  |  |
| <b>Lead Level Required Grades Pre- K &amp; K</b>  |   |  | <b>Date</b>  |  |
| <input type="checkbox"/> Test Done <input type="checkbox"/> Lead Elevated $\geq 5 \mu\text{g/dL}$ |   |  |  |  |
| <input type="checkbox"/> <b>System Review and Abnormal Findings Listed Below</b>                  |   |  |  |  |
| <input type="checkbox"/> HEENT  | <input type="checkbox"/> Lymph nodes    | <input type="checkbox"/> Abdomen       | <input type="checkbox"/> Extremities                       | <input type="checkbox"/> Speech  |
| <input type="checkbox"/> Dental   | <input type="checkbox"/> Cardiovascular | <input type="checkbox"/> Back/Spine    | <input type="checkbox"/> Skin                              | <input type="checkbox"/> Social Emotional  |
| <input type="checkbox"/> Neck   | <input type="checkbox"/> Lungs          | <input type="checkbox"/> Genitourinary | <input type="checkbox"/> Neurological                      | <input type="checkbox"/> Musculoskeletal   |
| <input type="checkbox"/> Assessment/Abnormalities Noted/Recommendations:                          |   |  | Diagnoses/Problems (list)                                  | ICD-10 Code*   |
| <input type="checkbox"/> Additional Information Attached  |   |  | *Required only for students with an IEP receiving Medicaid |  |

|  |  |   |  |  |                          |
|--|--|---|--|--|--------------------------|
| Name:  |  |   |  | DOB:   |                          |
| <b>SCREENINGS</b>  |  |   |  |  |                          |
| <b>Vision</b> (w/correction if prescribed)   |  | <b>Right</b>  | <b>Left</b>  | <b>Referral</b>  | <b>Not Done</b>          |
| Distance Acuity  |  | 20/   | 20/  | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> |
| Near Vision Acuity   |  | 20/   | 20/  |  | <input type="checkbox"/> |
| Color Perception Screening   |  | <input type="checkbox"/> Pass <input type="checkbox"/> Fail             |  |  | <input type="checkbox"/> |
| Notes  |  |   |  |  |                          |
| <b>Hearing</b> Passing indicates student can hear 20dB at all frequencies: 500, 1000, 2000, 3000, 4000 Hz; for grades 7 & 11 also test at 6000 & 8000 Hz.  |  |   |  |  | <b>Not Done</b>          |
| Pure Tone Screening  | <b>Right</b> <input type="checkbox"/> Pass <input type="checkbox"/> Fail | <b>Left</b> <input type="checkbox"/> Pass <input type="checkbox"/> Fail | <b>Referral</b> <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/>                                 |                          |
| Notes  |  |   |  |  |                          |
| <b>Scoliosis</b> Screen Boys in grade 9, and Girls in grades 5 & 7   |  | <b>Negative</b>   | <b>Positive</b>  | <b>Referral</b>  | <b>Not Done</b>          |
|  |  | <input type="checkbox"/>  | <input type="checkbox"/>   | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> |
| <b>RECOMMENDATIONS FOR PARTICIPATION IN PHYSICAL EDUCATION/SPORTS/PLAYGROUND/WORK</b>  |  |   |  |  |                          |
| <input type="checkbox"/> <b>Student may participate in all activities without restrictions.</b><br><input type="checkbox"/> <b>Student is restricted from participation in:</b><br><input type="checkbox"/> <b>Contact Sports:</b> Basketball, Competitive Cheerleading, Diving, Downhill Skiing, Field Hockey, Football, Gymnastics, Ice Hockey, Lacrosse, Soccer, and Wrestling.<br><input type="checkbox"/> <b>Limited Contact Sports:</b> Baseball, Fencing, Softball, and Volleyball.<br><input type="checkbox"/> <b>Non-Contact Sports:</b> Archery, Badminton, Bowling, Cross-Country, Golf, Riflery, Swimming, Tennis, and Track & Field.<br><input type="checkbox"/> <b>Other Restrictions:</b> |  |   |  |  |                          |
| <b>Developmental Stage for Athletic Placement Process <u>ONLY</u> required</b> for students in Grades 7 & 8 who wish to play at the high school interscholastic sports level <b>OR</b> Grades 9-12 who wish to play at the modified interscholastic sports level.<br><b>Tanner Stage:</b> <input type="checkbox"/> I <input type="checkbox"/> II <input type="checkbox"/> III <input type="checkbox"/> IV <input type="checkbox"/> V      Age of First Menses (if applicable) : _____  |  |   |  |  |                          |
| <input type="checkbox"/> <b>Other Accommodations*:</b> (e.g. Brace, orthotics, insulin pump, prosthetic, sports goggle, etc.) Use additional space below to explain. *Check with athletic governing body if prior approval/form completion required for use of device at athletic competitions.  |  |   |  |  |                          |
| <b>MEDICATIONS</b>   |  |   |  |  |                          |
| <input type="checkbox"/> <b>Order Form for Medication(s) Needed at School Attached</b>   |  |   |  |  |                          |
| <b>IMMUNIZATIONS</b>   |  |   |  |  |                          |
|  |  | <input type="checkbox"/> Record Attached                                | <input type="checkbox"/> Reported in NYSIIS                              |  |                          |
| <b>HEALTH CARE PROVIDER</b>  |  |   |  |  |                          |
| Medical Provider Signature:  |  |   |  |  |                          |
| Provider Name: <i>(please print)</i>   |  |   |  |  |                          |
| Provider Address:  |  |   |  |  |                          |
| Phone:   |  |   | Fax:   |  |                          |
| <b>Please Return This Form To Your Child's School When Completed.</b>  |  |   |  |  |                          |



## FRONTIER CENTRAL SCHOOL DISTRICT

5120 ORCHARD AVENUE  
HAMBURG, NY 14075-5657

### HOUSING QUESTIONNAIRE

Name of LEA: Frontier Central School District  
Name of School: \_\_\_\_\_  
Name of Student: \_\_\_\_\_

Please complete the following:

Gender:  Male      Date of Birth: \_\_\_\_/\_\_\_\_/\_\_\_\_      Grade: \_\_\_\_\_      ID#: \_\_\_\_\_  
 Female                      Month    Day    Year                      (preschool-12)                      (optional)

Address: \_\_\_\_\_  
Phone: \_\_\_\_\_

**The answer you give below will help the district determine what services you or your child may be able to receive under the McKinney-Vento Act. Students who are protected under the McKinney-Vento Act are entitled to immediate enrollment in school even if they don't have the documents normally needed, such as proof of residency, school records, immunization records, or birth certificate. Students who are protected under the McKinney-Vento Act may also be entitled to free transportation and other services.**

**Where is the student currently living?** (Please check one box.)

- In a shelter
- With another family or other person because of loss of housing or as a result of economic hardship (sometimes referred to as "doubled-up")
- In a hotel/motel
- In a car, park, bus, train, or campsite
- Other temporary living situation (Please describe): \_\_\_\_\_
- In permanent housing

\_\_\_\_\_  
**Print name** of Parent, Guardian, or  
Student (for unaccompanied homeless youth)

\_\_\_\_\_  
**Signature** of Parent, Guardian, or  
Student (for unaccompanied homeless youth)

Date \_\_\_\_\_

**NOTE TO SCHOOLS/LEAS:** If the student is **NOT** living in permanent housing, please ensure that a Designation Form is completed.

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## Student Racial and Ethnic Identification

All students between 5 and 21 years of age have the right to a free public education. Children may not be refused admission because of race, color, creed or national origin, sex, citizenship, handicapping condition, or immigration status.

Student Name: \_\_\_\_\_ Grade: \_\_\_\_\_

Please answer questions (1) and (2). Please read them before you respond. (For question (1) check the box that best describes your child. Check only ONE box.

Is the student Hispanic, Latino, or of Spanish origin? Hispanic, Latino, or of Spanish origin means a person of Cuban, Mexican, Puerto Rican, Central or South American, or other Spanish culture or origin, regardless of race.

- YES, Hispanic
- NO, not Hispanic

Select one or more races from the following five racial groups. (For question (2), check all groups that apply to your child. Check at least one box.)

- AMERICAN INDIAN OR ALASKA NATIVE: A person having origins in any of the original peoples of North and South America (including Central America), and who maintains tribal affiliation or community attachment.
- ASIAN: A person having origins in any of the original peoples of the Far East, Southeast Asia, or the Indian subcontinent including for example, Cambodia, China, India, Japan, Korea, Malaysia, Pakistan, the Philippine Islands, Thailand and Vietnam.
- NATIVE HAWAIIAN OR OTHER PACIFIC ISLANDER: A person having origins in any of the original peoples of Hawaii, Guam, Samoa, or other Pacific Islands.
- BLACK OR AFRICAN AMERICAN: A person having origins in any of the Black racial groups of Africa.
- WHITE: A person having origins in any of the original peoples of Europe, North Africa, or the Middle East.

Signature of Parent/Guardian \_\_\_\_\_ Date \_\_\_\_\_

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# FRONTIER CENTRAL SCHOOL DISTRICT STUDENT EMERGENCY CARD

Date \_\_\_\_\_ /School Year \_\_\_\_\_

School \_\_\_\_\_ Student's Name \_\_\_\_\_  
Last First Middle

Grade \_\_\_\_\_ Male  Female

Room No. \_\_\_\_\_ /Locker No. \_\_\_\_\_ Address \_\_\_\_\_

Birthdate \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Bus No.: To School \_\_\_\_\_ To Home \_\_\_\_\_ Home Telephone \_\_\_\_\_

*To parent or guardian:* To serve your child in case of accident or sudden illness, it is necessary that you furnish the following information for emergency calls:

| Name              | Daytime telephone | Cell phone | Pager | E-Mail address |
|-------------------|-------------------|------------|-------|----------------|
| Mother _____      |                   |            |       |                |
| Father _____      |                   |            |       |                |
| Step-parent _____ |                   |            |       |                |
| Guardian _____    |                   |            |       |                |

**CHILD LIVES WITH:** (Please Circle All that Apply) **Mother** **Father** **Step-mother** **Step-father** **Guardian** **other**

**Status of Parents:** (Please Check Appropriate Space/s Below) **List Date:** (Separated/Divorced/Death) \_\_\_\_\_

( ) Married ( ) Separated ( ) Divorced ( ) Mother Remarried ( ) Father Remarried ( ) Mother Deceased ( ) Father Deceased

**Legal Custodial Restrictions:** ( ) No ( ) Yes \_\_\_\_\_ *Copy of Legal Document Must be Provided*

*Alternate Site for Emergency School Closing* (within walking distance of bus stop):

Name \_\_\_\_\_ Address \_\_\_\_\_ Phone \_\_\_\_\_

**Name and Birthdates of Brothers & Sisters under 18 years of age:**

| Name  | Birthdate | Name  | Birthdate |
|-------|-----------|-------|-----------|
| _____ | _____     | _____ | _____     |
| _____ | _____     | _____ | _____     |

*List two neighbors or NEARBY adults who will assume temporary care of your child if you cannot be reached:*

|                          |                          |
|--------------------------|--------------------------|
| Name _____               | Name _____               |
| Address _____ Tel. _____ | Address _____ Tel. _____ |
| Relationship _____       | Relationship _____       |

**Please Complete This Section**

|   | Yes                      | No                       |                  | Yes                      | No                       |                               | Yes                      | No                       |
|---|--------------------------|--------------------------|------------------|--------------------------|--------------------------|-------------------------------|--------------------------|--------------------------|
| Heart Disease   | <input type="checkbox"/> | <input type="checkbox"/> | Severe Allergies | <input type="checkbox"/> | <input type="checkbox"/> | Chronic Conditions            | <input type="checkbox"/> | <input type="checkbox"/> |
| Diabetes  | <input type="checkbox"/> | <input type="checkbox"/> | Eye/Ear Problems | <input type="checkbox"/> | <input type="checkbox"/> | Emotional/Behavior Conditions | <input type="checkbox"/> | <input type="checkbox"/> |
| Epilepsy Seizure                                      | <input type="checkbox"/> | <input type="checkbox"/> | Asthma           | <input type="checkbox"/> | <input type="checkbox"/> | Other                         | <input type="checkbox"/> | <input type="checkbox"/> |
| If you answer yes to any of the above please explain: |                          |                          |                  |                          |                          | Medication                    | _____                    |                          |
| _____   |                          |                          |                  |                          |                          |                               |                          |                          |
| _____   |                          |                          |                  |                          |                          |                               |                          |                          |

Primary Care Doctor \_\_\_\_\_ Dentist \_\_\_\_\_

Telephone Number \_\_\_\_\_ Telephone Number \_\_\_\_\_

*"I, hereby, give my permission for my child to be transported to \_\_\_\_\_ Hospital or to the medical facility deemed most appropriate by medical personnel."*

1. I, the undersigned, do hereby authorize officials of Frontier School District to contact directly the persons named on this card and do authorize the named physicians to render such treatment as may be deemed necessary in an emergency, for the health of said child.
2. In the event that physicians, other persons name on this card, or parents cannot be contacted, the school officials are hereby authorized to take whatever action is deemed necessary in their judgment, for the health of the aforesaid child. I will not hold the school district financially responsible for the emergency care and/or transportation for said child.
3. To best meet health and safety needs of my child, the nurse **may** share relevant health information with appropriate school personnel. This information will be kept confidential.

Student's Last Name \_\_\_\_\_ First \_\_\_\_\_ Initial \_\_\_\_\_ Signature of Parent or Guardian \_\_\_\_\_